

## Message Text

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44

ACTION SCI-06

INFO OCT-01 EUR-25 ISO-00 CEQ-02 EPA-04 L-03 CIAE-00

INR-11 NSAE-00 RSC-01 DRC-01 /054 W

----- 079469

P 221715Z JUL 74

FM AMEMBASSY BONN

TO SECSTATE WASHDC PRIORITY 3970

UNCLAS BONN 11590

E.O. 11652: N/A

TAGS: SENV, GW, OTRA (GREEN, FITZHUGH)

SUBJECT: US/FRG ENVIRONMENTAL AGREEMENT; VISIT OF  
FITZHUGH GREEN, EPA

REF: A. STATE 156084; B. BONN 09290

1. REFERENCE QUESTION PARA 2 REFTEL A, ACCORDING TO  
COPY OF LETTER FROM DEPUTY INTERIOR MINISTER  
HARTKOPF TO EPA ADMINISTRATOR TRAIN (DATED JULY 16,  
1974) WHICH EMBASSY RECEIVED FROM INT MIN REP,  
FRG CONSTITUTIONAL REQUIREMENTS OF CONSULTATIONS  
WITH LAENDER GOVERNMENTS SHOULD BE COMPLETED BY  
FALL 1974, PERMITTING THE US/FRG ENVIRONMENTAL  
AGREEMENT TO BECOME EFFECTIVE AT THAT TIME. (THE

LETTER REPORTS THAT THE STANDING TREATY COMMISSION  
OF THE LAENDER RECEIVED THE AGREEMENT AT THE END  
OF MAY AND THAT IT HAS BEEN BROUGHT TO THE ATTENTION  
OF THE EC COMMISSION IN BRUSSELS.)

2. THE LETTER ALSO NOTIFIES EPA THAT MINISTERIAL-  
DREKTOR JOACHIM BERG HAS BEEN DESIGNATED THE FRG  
COORDINATOR FOR THE AGREEMENT AND STATES THAT  
HARTKOPF WELCOMES THE PLANNED VISIT OF US COORDINATOR  
IN THE FALL.

3. IN ADDITION, EMBASSY LEARNED FROM INT MIN THROUGH  
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FONMIN THAT IN CONTEXT OF EFFECTIVE DATE FOR AGREEMENT,

"FALL 1974" WOULD BE OCTOBER AT THE LATEST. LETTER'S  
DESIGNATION OF BERG AS COORDINATOR IS FOR USG  
INFORMATION AND IT WILL NOT BE OFFICIALLY ANNOUNCED  
UNTIL AGREEMENT RECEIVES FINAL LAENDER APPROVAL.  
CASH

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** AGREEMENTS, ENVIRONMENT, VISITS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 22 JUL 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974BONN11590  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740197-0550  
**From:** BONN  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t19740730/aaaaazgm.tel  
**Line Count:** 66  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION SCI  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
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**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** A. STATE 156084; B. BONN 09290  
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**Review Authority:** martinjw  
**Review Comment:** n/a  
**Review Content Flags:**  
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**Review Transfer Date:**  
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**Secure:** OPEN  
**Status:** NATIVE  
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**TAGS:** SENV, OTRA, GE, (GREEN, FITZHUGH)  
**To:** STATE  
**Type:** TE  
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